

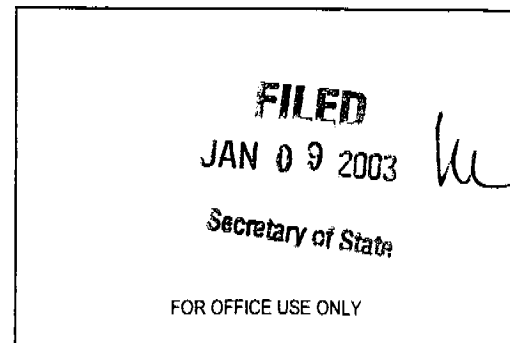
# 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Name (print) Mark Gibbons Office (if applicable) Supreme Court Seat D  
 Mailing Address (include city and zip code) 533 W. Caroline St. Carson City NV 89703 District (if applicable) 775-885-1518  
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Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED

☒ Report #3 — Due January 15, 2003  
 Period: Oct. 25, 2002 - Jan. 3, 2003  
 BAGs only Period: Oct. 25, 2002 - Dec. 5, 2002



## BEGINNING CASH ON HAND

1. Cash on Hand at Beginning of This Reporting Period (October 25, 2002) \$ 64,391.67

## CONTRIBUTIONS SUMMARY

2. Total Monetary Contributions Received This Period in Excess of \$100 \$ 1,200.00  
 3. Total Monetary Contributions Received This Period of \$100 or Less 0  
 4. Actual Number of Monetary Contributions This Period of \$100 or Less 0  
 5. Interest and Income Earned This Period on Contributions 0  
 6. Total Amount of Monetary Contributions Received (Add Lines 2, 3 and 5) \$ 1,200.00  
 7. SUBTOTAL (Add Lines 1 and 6) \$ 65,591.67  
 8. Total Value of In Kind Contributions Received This Period \$1,000.00

## EXPENSES SUMMARY

9. Total Monetary Expenses Paid This Period in Excess of \$100 \$ 6,879.20  
 10. Total Expenses Contracted for This Period, But Not Paid, in Excess of \$100 0  
 11. Total Monetary Expenses Paid This Period of \$100 or Less 0  
 12. Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less 0  
 13. Expense for Filing Fee Paid This Period (Do not Include in Line 9 or 11 Above) 0  
 14. Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 13) \$ 6,879.20  
 15. Total Value of In Kind Expenses This Period 0

## ENDING CASH ON HAND

16. Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line 7) \$ 58,712.47

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

EL201.doc

Revised: NOV-02

1/9/03

Date

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